



Ecclesiastical Law (Erasmus)

Unit 2nd: General Comment No.22 of Human Rights Committee on religious freedom (part A) Kyriakos Kyriazopoulos School of Law A.U.TH.





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Unit Contents

1. General Comment No.22 of Human

Rights Committee (part A)



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Unit Objectives

Understanding of the importance of

the General Comment No.22 of

Human Rights Committee on

religious freedom.





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General Comment No.22 of Human Rights

Committee

Analysis of General Comment No.22

• UNCCPR General Comment No.22:

The Comment addresses the right to freedom of thought, conscience and religion protected by Article 18 of the International Covenant on Civil and Political Rights.

 It contains authoritative interpretation of international religious human rights standards.



Article 18 paragraph 1 (1/3)

- The right to freedom of thought, conscience and religion:
 - ✓ It includes the **freedom to hold beliefs**.
 - ✓ It encompasses freedom of thoughts on all matters (personal conviction).



Article 18 paragraph 1 (2/3)

- The freedom of thought or the freedom of conscience are protected equally with the freedom of religion or belief.
- The fundamental character of these provisions is that they cannot be derogated even in time of public
 emergency (Article 4 paragraph 2 of the ICCPR).



Article 18 paragraph 1 (3/3)

- There is not only one right, but a group of rights.
- This group is divided in two subgroups:

✓ the freedom of religious conscience and

✓ religious (or not) manifestation.



Article 18 paragraph 2

- The terms "belief" and "religion" are broadly construed.
- Article 18 is not limited in its application to traditional religions and beliefs.
- All beliefs are protected (theistic, atheistic, non-theistic).



"Religion" and "belief"

- The legal meaning of the terms is difficult to be defined. This is why they are broadly construed.
- In Europe the subject of legal definition of religion hasn't been elaborated widely,

contrary to the USA case-law and legal theory.



- Three types of legal definition of religion:
 - ✓ Objective legal definition with a group of elements (for example: religion is a belief in God).
 - Subjective legal definition of religion (the value which a belief has for the individual conscience).
 - ✓ Logical legal definition (two lists of characteristics of already known religions).



Human rights vs. state privileges (1/2)

- Legal definitions of religion are not required for the enjoyment of religious human rights.
- It is enough for a group to state that a religious right is at stake, proof is not required.
- Legal definitions are required only if a state confesses religious privileges to religions.



Human rights vs. state privileges (2/2)

- Definition of religious privileges:
 - \checkmark religious rights given by the states to religions
 - ✓ beyond religious human rights and
 - \checkmark established by international and constitutional law.
 - \rightarrow **Examples:** religious assistance in the army, religious education in public schools, etc.



General Comment No.22, Paragraph 2

- It doesn't give a legal definition of religions, but only states that the terms are to be broadly construed.
- The provision is not limited to traditional religions.
- It also concerns the newly established religions with no institutional characteristics.



General Comment No.22, Paragraph 3

- Article 18 distinguishes the freedom of thought, conscience, religion or belief from the freedom to manifest religion or belief.
- The freedom of thought and conscience or the freedom to have or adopt a religion or belief of one's choice.
- Further explanation of religious freedom:
 - ✓ Freedom of religious conscience (1st subgroup) → unlimited rights
 - ✓ Freedom of manifestation (2nd subgroup) → limited in General

Comments No.22, Paragraph 4.



Reference Note

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http://opencourses.auth.gr/eclass_courses.



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End of unit

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